

CHARLTON COUNTY COMMISSIONERS
AGENDA
THURSDAY, JANUARY 3, 2019
BOC CONFERENCE ROOM
6:00 P.M.

1. CALL TO ORDER
2. INVOCATION AND PLEDGE TO THE FLAG
3. ADOPTION OF THE AGENDA
4. ADOPTION OF MINUTES
5. FINANCIAL REPORT (SECOND MEETING)
6. CONSIDER APPOINTMENT OF CHAIRMAN, VICE-CHAIRMAN, AND COUNTY ATTORNEY
7. CONSIDER APPROVAL OF PURCHASE ORDER REQUEST - ROAD DEPARTMENT
18" PIPE - FERGUSON WATERWORKS, \$5,670.00
8. ACKNOWLEDGE "NOTICE OF PUBLIC DETOUR OPEN HOUSE"
CR60/PAXTON ROAD @ HATCHERS BRANCH BRIDGE REPLACEMENT
9. CONSIDER APPROVAL OF APPLICATION FOR USE OF AUDITORIUM
"WHOSOEVER WILL LET THEM COME" (WWLTC), MENTORING PROGRAM FOR
THE COMMUNITY - RUBY DAVIS, SATURDAY, FEBRUARY 23, 2019
10. PUBLIC COMMENTS: (PLEASE LIMIT TO 3 MINUTES)
11. COMMISSIONERS' COMMENTS
12. EXECUTIVE SESSION (IF REQUIRED)
13. NEXT MEETING:
14. ADJOURN