

CHARLTON COUNTY COMMISSIONERS
AGENDA
THURSDAY, JANUARY 18, 2018
BOC CONFERENCE ROOM
6:00 P.M.

1. CALL TO ORDER
2. INVOCATION AND PLEDGE TO THE FLAG
3. 2018 APPOINTMENTS
 - A. CHAIRMAN
 - B. VICE CHAIRMAN
 - C. ATTORNEY
4. ADOPTION OF THE AGENDA
5. ADOPTION OF MINUTES
6. 2018 LIAISONS APPOINTMENTS
7. FINANCIAL REPORT (SECOND MEETING)
8. HEAR BRENDA HODGES, SUPERVISOR OF ELECTIONS
QUALIFYING FEES
9. HEAR KAY CARTER, NEWELL LODGE
10. HEAR GLYN THOMAS, UNISON
11. HEAR CARL HOFSTADTER, NEWELL ROAD (FEMA)
12. HEAR COMMISSIONER BENEFIELD - SATILLA ADVOCACY UPDATE
13. HEAR ELAINE TODD - CONSIDER APPROVAL OF E&R SPREADSHEET, DECEMBER,
2017
14. HEAR BRUCE YOUNG, EMS DIRECTOR - DISCUSS THE NEED FOR GENERATOR
15. CONSIDER ADOPTION OF 2017 CDBG PROGRAM RESOLUTION
LANGUAGE ACCESS PLAN (LAP)
16. CONSIDER APPROVAL OF PURCHASE ORDER REQUEST - SHERIFF'S DEPARTMENT
GULF STATES DISTRIBUTORS, \$6,086.80 - PURCHASE OF AMMUNITION
17. CONSIDER APPROVAL OF PURCHASE ORDER REQUEST - SHERIFF'S DEPARTMENT
REPAIR TO PATROL CAR, \$6,484.43
18. DISCUSS AC/HEAT ANNEX BATHROOM
19. TRASH TRUCK UPDATE
20. RATIFY APPROVAL OF APPLICATION FOR TERRANCE PENDER
USE OF AUDITORIUM - MLK SERVICES 01/15/2018
21. CONSIDER APPROVAL OF APPLICATION FOR RUBY DAVIS
COMMUNITY MENTORING PROGRAM - 02/24/18
22. ACKNOWLEDGE LETTER FROM WOODPECKER TRAIL ASSOCIATION
23. FYI: SENIOR BUS FROM BACON COUNTY, \$8,000.00 - WAITING ON TITLE

24. WELLNESS REPORT - DECEMBER 2017
25. PUBLIC COMMENTS: (PLEASE LIMIT TO 3 MINUTES)
26. COMMISSIONERS' COMMENTS
27. EXECUTIVE SESSION (IF REQUIRED)
28. NEXT BOC MEETING, 6:00 P.M. THURSDAY, FEBRUARY 1, 2018 - BOC CONFERENCE ROOM
29. ADJOURN