

CHARLTON COUNTY FIRE BOARD
AGENDA
BOARD OF COMMISSIONERS MEETING ROOM
MONDAY, APRIL 22, 2019
6:00 P.M.

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE FLAG**
3. **ADOPTION OF THE AGENDA**
4. **ADOPTION OF THE MINUTES**
5. **FINANCIAL REPORT**
6. **REPORTS: ONWR: TERRI JENKINS**
7. **REPORTS: GA FORESTRY COMMISSION: ROGER TODD**
8. **REPORTS**
 - A. STATE CLASS TO BE HELD AT STATION 05/25/2019
 - B. OFFICER CLASSES
 - C. USDA GRANT
9. **PERSONNEL REPORT:**
10. **FIRE RUN REPORTS BY TYPES (ENCLOSED IN HANDOUT)**
11. **COUNTY ADMINISTRATOR/CLERK REPORT**
12. **GUESTS**
13. **EXECUTIVE SESSION (IF REQUIRED)**
14. **ADJOURN**