

CHARLTON COUNTY FIRE BOARD AGENDA  
BOARD OF COMMISSIONERS MEETING ROOM  
MONDAY, SEPTEMBER 24, 2018  
6:00 P.M.

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE FLAG**
3. **ADOPTION OF THE AGENDA**
4. **ADOPTION OF THE MINUTES**
5. **FINANCIAL REPORT**
6. **ONWR, TERRI JENKINS**
7. **REPORTS: GA FORESTRY COMMISSION: ROGER TODD**
8. **REPORTS:**
  - A. HAZ MAT AWARENESS & OPS TEST
  - B. OFFICER CLASSES
  - C. OPEN HOUSE AT ST. GEORGE
  - D. FIRELINE TENDER 20
9. **PERSONNEL REPORT:**
  - A. ONE (1) APPLICATION BEING PROCESSED
10. **FIRE RUN REPORTS BY TYPES (ENCLOSED IN HANDOUT)**
11. **COUNTY ADMINISTRATOR/CLERK REPORT**
12. **GUESTS**
13. **EXECUTIVE SESSION (IF REQUIRED)**
14. **NEXT MEETING - MONDAY, OCTOBER 22, 2018 AT 6:00 P.M. BOC CONFERENCE ROOM**
15. **ADJOURN**